USA SOFTBALL™
of New Hampshire

2019 CHAMPIONSHIP TOURNAMENT BID FORM

The following bid is hereby tendered in accordance with USA Softball of NH Championship Tournament Bid Procedure:

This bid is for the _____ _____ _____
Division/s Class Tournament Requested By

***Scheduled Dates*:**
****18U "Class A" State Tournament ~ June 14th-16th, 2019**
****10U, 12U, 14U & 16U "Class A" State Tournament ~ June 21st-23rd, 2019**
****10U, 12U, 14U, 16U "Class C Recreational" State Tournament ~ June 28th-30th, 2019**

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We attest, if approved, we have Read, Understand and will Provide all Requirements noted in the Bid Procedure Manual.

_____
Date Sponsoring League/Group

_____ _____
Contact Person Email

_____ _____ _____ _____
Address City State Zip

_____ _____
Home Phone Cell Phone

List of Complex Names and Information:

1_____**Lights:** Y N **Concessions on Site:** Y N **Misc Sales Offered:** Y N

2_____**Lights:** Y N **Concessions on Site:** Y N **Misc Sales Offered:** Y N

3_____**Lights:** Y N **Concessions on Site:** Y N **Misc Sales Offered:** Y N

4_____**Lights:** Y N **Concessions on Site:** Y N **Misc Sales Offered:** Y N

5_____**Lights:** Y N **Concessions on Site:** Y N **Misc Sales Offered:** Y N

Tournament Location/s(City/Town(s): _____

_____

Additional Notes: _____

_____

**Host Signature: _____ Date: _____

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Return this form for approval, along with check (if necessary) to: USA Softball of New Hampshire
*Questions: dboye7@comcast.net 290 Vinton Street Manchester, NH 03103

_____ Approved _____ Disapproved

Signed: _____ State Commissioner Date: _____

8/12/2018