

**2009 VIRGINIA
9/10 SOFTBALL STATE TOURNAMENT
Castlewood, VIRGINIA**

July 17, 2009 – July 23, 2009

Hosted by:

**Clinch River Little League
District 11
At Castlewood, VA**

Tournament Director:

**Bob Huff- District 11 Administrator
(276) 889-5109**

Assistant to the Tournament Director:

**Lloyd Johnson-District 11 ADA
(276) 762-5267**

**Ken Holbrook---Clinch River Treasurer
(276) 762-2274**

Tournament Chairmen:

**Terry McReynolds—District 11 ADA
(276) 738-8532**

**Bob Salyer—Clinch River President
(276) 762-0455**

**Mike Fields—District 11 ADA
(276) 762-7455**

CLINCH RIVER LITTLE LEAGUE

DISTRICT 11
P.O. BOX 1126
CASTLEWOOD, VA 24224

FROM THE PRESIDENT OF CLINCH RIVER LITTLE LEAGUE

For the fifth time in eight years, our League has had the good fortune to open wide our program to welcome teams from all over the State of Virginia within. We are extremely excited to have been chosen to host this year's 9 and 10's State Tournament and we will do everything within our power to make your stay with us very enjoyable.

On behalf of our Board of Directors, our entire membership, and myself we welcome you to our little end of the state, and we hope you and your families take advantage of the beautiful mountains we call home.

If we can be of any assistance please feel free to call upon us at any time, good luck and May God Bless your group.

P.S. After your stay, please let us know if your enjoyed our area.

Bob Salyer

Bob Salyer
President

TEAM ACCOMMODATIONS

Reservations have been made at several area motels all being located off Interstate 81 in Abingdon and off US Highway 19 in Lebanon, Va. Listed below are the names, addresses, telephone numbers and rates of the motels where each team will be staying. Each District listed has up to fifteen (15) rooms for its team, parents, etc. Please make arrangements to determine as soon as possible how many of these your group will need. If less than fifteen is needed, if your group will release them, so others could obtain such. Please make this determination as soon as possible and call Bob Huff by July 6, 2009 to confirm the numbers. You must also call your assigned motel to confirm a rooming list by credit card to be able to check in. A copy of the rates and contract are included within this packet for your review.

***Quality Inn and Suites (District 6 and 7) \$87.00-\$97.00 per night plus tax.**
930 East Main Street
Abingdon, VA 24210
Telephone: (276) 676-9090
Located off Exit 19 of Interstate 81.

***Comfort Inn (District 5, 10, 14 & 15) \$69.00 per night plus tax.**
170 Jonesboro Road
Abingdon, VA 24210
Telephone (276) 676-2222
Located off Exit 14 of Interstate 81

***Comfort Inns & Suites (District 3, 9, & 8) \$89.00 per night plus tax**
1093 Ole Berry Drive
Abingdon, VA 24210
Telephone (276) 698-3040
Fax (276) 698-3050
Off Exit 14 of I-81

***Super 8 Motel (District 4) \$70.00 per night plus tax**
71 Townview Drive
Lebanon, VA 24266
On Highway 19
Telephone & Fax (276)889-1800

***Holiday Inn Express (District 12, and 16) \$89.00 per night plus tax**
940 east Main Street
Abingdon, Va. 24210
Telephone 276-676-2605
Fax 276-676-2605

If you think that you will need any assistance finding the picnic area or the playing field after you have reviewed this booklet, please state such in your notice to the Tournament Director as listed above, and someone will meet you at your assigned motel to assist.

**2009 VIRGINIA STATE
9/10 SOFTBALL TOURNAMENT
CLINCH RIVER LITTLE LEAGUE
ST. PAUL, VIRGINIA
JULY 17, 2009 - JULY 24, 2009**

Please provide the following information by fax and mail to, Bob Huff Tournament Director.
Please attach a complete roster including each player's number.

District Number _____

League Name _____

City _____

Manager _____ Phone # _____

Coach _____ Phone # _____

Coach _____ Phone # _____

League President _____

President's Phone # _____

Send to: Fax: (276) 762-0460
Clinch River Little League
P.O. Box 1126
Castlewood, VA 24224

OPENING CEREMONIES

Due to the distance of the field from the motels opening ceremonies will be held at the Picnic, which will be in Castlewood, Virginia on Thursday, July 16 starting at 4:00pm (see directions in your booklet). **All Teams must be present.**

Registration **WILL TAKE** place prior to the picnic. The mandatory per-tournament meeting for managers, coaches, umpires and officials will take place after the picnic on site.



TEAM PICNIC

July 16, 2009

A team picnic along with team registration will be held at the Russell County Fairground to begin at 4:00 pm.

Driving directions to the Russell County Fairground are as follows:

From Abingdon and Bristol

Take **Exit 14** in **Abingdon** off of **Interstate 81**

Bear right at bottom of ramp

Turn right at bottom of hill

Turn left at the **2nd traffic light** onto **Route 19** toward **Hansonville**

Approximately 15 miles

Turn left in **Hansonville** onto **Route 58** toward **St. Paul**

Approximately 15 miles

Go through the 2 traffic lights in Castlewood

Approximately 2 miles

Turn left at St Paul Builders off the four lane onto Donnie Dean Drive

Russell County Fair Grounds is straight ahead.

Please include with your information faxed and mailed to the tournament Director how many extra tickets your group will want to purchase for the Picnic. Players and Coaches will be given free tickets; extra tickets will cost \$10.00 at the gate. This information will help us to plan for the number of people who will be attending. Your co-operation is greatly appreciated.

MANAGERS CHECK LIST

Before you leave home, did you remember everything?

- Make a copy of this information for players to take home to their parents.
- Send your team roster to the tournament Director.
- Make sure you bring your medical releases and tournament affidavit in the form as listed above.
- Make arrangements to arrive to the motel between 1:00 and 3:00 p.m.

DIRECTIONS FROM ABINGDON AND BRISTOL, VIRGINIA TO THE HOLBROOK LITTLE LEAGUE FIELD CASTLEWOOD, VIRGINIA

From I-81 South or North from Abingdon or Bristol

Take **Exit 14** in **Abingdon** off of **Interstate 81**

Bear right at bottom of ramp

Turn right at bottom of hill

Turn left at the **2nd traffic light** onto **Route 19** toward **Hansonville**

Approximately 15 miles

Turn left in **Hansonville** onto **Route 58** toward **St. Paul**

Approximately 15 miles

Go through two red lights in Castlewood

Turn at the **second left** after the second light onto Banner Corner Drive (Pizza Hut is on the right)

Turn at the first right off **Banner Corner Drive (Clay Street)** and go straight the Castlewood Little League field is on the left.

EMERGENCY CALLS

If an emergency situation develops, Clinch River Little League will handle calls. The phone number at the field is:

Castlewood Little League Softball Field
(276) 762-5035

For nighttime help, contact the following personnel:

Ken Holbrook (276) 762-2274

Jerry Phillips (276) 762-5777

PLAYING FIELDS

The tournament games may be played on the Castlewood (**Holbrook**) Softball field which has a skinned infield.(see enclosed pictures) Bleacher seating is available on the third base side of the field (concrete) and in left center field (metal bleachers), but feel free to bring lawn chairs. Limited parking is available near the press box and additional parking will be made available behind the left and center field areas. Driving time to the field from the motels is about 40 to 60 minutes. Arrangements may be made with the Tournament Director to use one of our other fields for practice.

RULES

All Little League Rules will be strictly enforced. No exceptions will be made.

CONCESSIONS

HUNGRY? Stop by our concession stand for really good food at affordable prices. We have what we hope you are hungry for, and if not we will still serve you some good food.

T – SHIRTS, ETC.

State Tournament Tee – Shirts, hats and pins will be available for purchase throughout the tournament. **You may choose to pre-order shirts for your team by utilizing the form in the back of this program. Please allow ten (10) to (14) days prior to the tournament for pre-orders.**

REQUIREMENTS

YOU WILL BE REQUIRED TO BRING WITH YOU: AN AFFIDAVIT AND MEDICAL RELEASES.

FORMAT FOR AFFIDAVIT PACKETS

1. Must be in a notebook
2. Affidavits must be typed and not hand written
3. Page one (1) of notebook will contain the completed affidavit.
4. Page two (2) will start with a copy of the birth certificate of the first player listed on the affidavit, with three (3) proofs of residency copied onto the one (1) page, and if there is a waiver on the player it would be so attached.
5. Page three (3) will contain the same information format as listed in section four (4) above and each page thereafter until each player is included on a separate page.
6. On the last page a boundary map will be included which clearly shows where each player so listed lives, using name and number as is listed on the affidavit.

PROPERTY DAMAGE

All teams must bring a check for \$300.00 with them to the tournament, make payable to District 11. This should be given to the district Administrator at Registration. If no damage occurs during your stay, this deposit will be refunded to you at completion of your stay. **New rule this year: Teams who choose to stay at a location other than the one assigned to that team, will forfeit this deposit.**

EQUIPMENT

Each team will furnish their own equipment. Clinch River Little League will help with equipment needs in cases of emergency. Sporting good stores are located near the motels and the host league will assist in locating said stores if needed.

OTHER LODGING

MARTHA WASHINGTON INN
ABINGDON, VA

HOLIDAY INN
BRISTOL, VA.

HAMPTON INN
ABINGDON, VA

COURTYARD MARROTT
BRISTOL, VA.

The Inn of Castlewood
CASTLEWOOD, VA

MOTEL 6
BRISTOL, VA.

CARRAIGE HOUSE MOTEL
LEBANON, VA

SUPER 8
ABINGDON, VA.

CAMPING FACILITIES

Sugar Hollow Campground

Exit 7, I-81

Bristol, Virginia 24201

Showers and Full Hookup

(276) 645-7275

Registration: 8:00 am – 12:00 noon

MEDICAL FACILITIES

JOHNSTON MEMORIAL HOSPITAL
ABINGDON, VA

RUSSELL COUNTY MEDICAL CENTER
LEBANON, VA

BRISTOL REGIONAL MEDICAL CENTER
BRISTOL, TENNESSEE 37620

Restaurants and fast food in the St. Paul and Castlewood Area

Hardee's

Burger King

Pizza Hut

Ma's and Pa's

Pizza Plus

Riverside Diner

Subway

Giovanni's Pizza

Romano's II

**GOOD LUCK FROM THE
OFFICERS AND BOARD OF DIRECTORS
of
Clinch River Little League**

Bob Salyer	President
Larry Hicks	Vice President
Ken Holbrook	Treasurer
Allen Gregory	Secretary
Leanne DeLeon	Player Agent
Dave Osborne	Informational Officer
Jeff Castle	Safety Officer
Mike Fields	Board Member
Shy Kennedy	Board Member
Jerry Phillips	Board Member
Johnny Fleming	Board Member
Brandon Helbert	Board Member
Terry Gilbert	Board Member
Kevin Stapleton	Board Member
Jim Gibson	Board Member
Dawn Jessee	Board Member
Bill Higgins	Board Member
John Long	Board Member
Phil Statzer	Board Member
Bobby Turner	Board Member



LITTLE LEAGUE PLEDGE

**I TRUST IN GOD
I LOVE MY COUNTRY
AND WILL RESPECT ITS LAWS
I WILL PLAY FAIR
AND STRIVE TO WIN
BUT WIN OR LOSE
I WILL ALWAYS
DO MY BEST**

INCH RIVER LITTLE LEAGUE

Yahoo! My Yahoo! Mail More

Get the New, Saver 1.8

Hi, Ken Sign Out All-New Mail Help

Search

WEB SEARCH

Mail Contacts Calendar Notepad

What's New? Mobile Mail Options

1 Message Today Did You?

Previous | Next | Back to Messages

Mark as Unread | Print

- Folders** [Add]
- Inbox
 - Drafts
 - Sent
 - Spam [Empty]
 - Trash [Empty]

Chat & Mobile Text
Loading Cancel

Search Shortcuts
My Photos
My Attachments

Group Contract for CLINCH RIVER LITTLE LEAGUE (Account: #213626)
From: "gm.VA293@choicehotels.com" <gm.VA293@choicehotels.com>
To: krhunion@yahoo.com

Monday, April 27, 2009 7:41 PM

Group Contract

QUALITY INN & SUITES ABINGDON
930 EAST MAIN STREET
ABINGDON, VA 24210 USA
Phone: 8776769090
Fax: 2766769091
Email: gm.VA293@choicehotels.com

Contact Information

Group Name: CLINCH RIVER LITTLE LEAGUE	Group Number: 213626
Arrival Date: Thursday, July 16, 2009	Out-Of Date: Friday, July 10, 2009
Departure Date: Thursday, July 23, 2009	
Company Name:	Mailing Address: PO BOX 1126
Business Address: PO BOX 1126	CASTLEWOOD, VA 24224 US
	Group Contact: KEN HOLBROOK
	Sales Manager: RICHARD FRYE
E-Mail Address: krhunion@yahoo.com	
Phone: 276-762-5537 Business	
276-393-2413 Other	

Room Details

Room Block

Room Type	Jul 16, 2009	Jul 17, 2009	Jul 18, 2009	Jul 19, 2009	Jul 20, 2009	Jul 21, 2009	Jul 22, 2009
NK	2	2	2	2	2		
NQQ	26	26	26	26	26		
SNQQ	2	2	2	2	2		
Total Booked	30	30	30	30	30		

Group Rates

Room Type	Single	Double	Child	Extra
NK	87.00	87.00	0.00	0.00
NQQ	87.00	87.00	0.00	0.00
SNQQ	97.00	97.00	0.00	0.00

Billing Information

Group Charges

The following items will be posted to the group master account:

Gen./Pmt: GENERAL MANAGER	Payment Type	Due Date:
Deposit:		Exp:
C/C:		
Holder:		
A/R Account:		

Additional Information

NK - nonsmoking king bed. NQQ - nonsmoking two queen beds. SNQQ - nonsmoking two queen bed suite with fold out sleeper sofa.

Contract Terms

Ken Holbrook
Guest Signature

Date

Hotel Representative

Date

CRH

Previous | Next | Back to Messages

Full Headers

ROOMS CONTRACT

DEFINITE TENTATIVE REVISION

TODAY'S DATE 3/20/09
 SALES PERSON AHR TRACKING CODE CRL
 POST AS Clinch River Little League

CONTRACT INFORMATION

ORGANIZATION Clinch River Little League FILE # _____
 CONTACT Kew Holbrook IN CHARGE _____
 STREET P.O. Box 1126 CITY Castlewood STATE VA ZIP 24224
 TELEPHONE 276-762-5537 FAX: 276-762-0460

ROOMS	RATES
_____ SINGLES @ \$ _____	
<u>30</u> DOUBLES @ \$ <u>89.00 + TAX</u>	
_____ TWINS @ \$ _____	
_____ TRIPLES @ \$ _____	
_____ QUADS @ \$ _____	
_____ OTHERS @ \$ _____	

ARRIVAL AND DEPARTURE PATTERN							YEAR		
DATE	7/16	7/17	7/18	7/19	7/20	7/21	7/22		
DAY	Thu	Fri	SA	SU	MON	Tu	WE		
ROOMS	30	30	30	30	30	30	30		

30 TOTAL ROOMS
 ROOM TAX 12.90 PORTERAGE \$4.00 pr bag, Round
 ADDITIONAL INFORMATION \$200.00 Deposit AND Rooming
List Due 6/16/09

MEETING ROOM REQUIREMENTS
 Please provide estimated time of arrival if arriving together

METHOD OF RESERVATIONS
 INDIVIDUAL/DIRECT
 ROOMING LIST
 RESERVATION CARD/ENVELOPE
 HOUSING BUREAU

RESERVATIONS RECEIVED AFTER 6/16/09
 WILL BE PROVIDED ON A SPACE AVAILABLE BASIS

BILLING INSTRUCTIONS

INDIVIDUAL PAY
 ROOMS/TAX
 RESTAURANT
 INCIDENTALS (SPECIFY) _____

MASTER ACCOUNT
 ROOMS/TAX
 RESTAURANT
 INCIDENTALS (SPECIFY) _____

METHOD OF PAYMENT OF MASTER ACCOUNT
 CASH DIRECT BILL **
 PREPAID COMPANY CHECK ** EXP. DATE _____
 CREDIT CARD TYPE _____
 CARDHOLDER NAME _____
 CREDIT CARD NUMBER _____
 ** FOR PAYMENT OTHER THAN CASH, PLEASE COMPLETE THE CREDIT APPLICATION.

DEPOSIT INFORMATION \$200.00 due by

CONTRACT TERMS

To guarantee rates quoted, the availability of sleeping rooms requested and all other terms of this contract, this contract must be signed and returned to the hotel by June 16, 2009 or the rooms may be cancelled.

CANCELLATION POLICY
 If cancellation of this booking becomes necessary, to avoid forfeiture of any deposits paid or payment of penalties, the hotel must receive written notification by June 16, 2009

I have read the above contract and the hotel's group booking policies constituting a part of this contract and agree to the terms and conditions.

CUSTOMER SIGNATURE Kew Holbrook Clinch Riv Little League HOTEL REPRESENTATIVE Angel Robertzen
 DATE MARCH 20-2009 DATE Mar. 20 2009 TRACE _____



Super 8 - Lebanon
71 Townview Drive, Lebanon, VA 24266-7042
phone 276-889-1800 • s8gm11944@ehm-inc.com

February 26, 2009

Mr. Holbrook:

This is a letter verifying your reservations beginning July 16, 2009 and departing July 24, 2009. I have blocked 15 rooms for you. The rate is \$70.00 plus tax and a safe fee of \$1.05 per night. This is for persons one to four per room. A continental breakfast is provided.

I ask that persons who will be in charge of their group, to please advise the desk person who is checking them so that he or she should be called, should any occurrences arise that may need their attention.

I ask that they not be roaming the halls after 10:30 pm. We have other guest here and they will complain if they are disturbed. I think this is a good medium for the motel and the kids.

These rooms need to be taken by June 16, 2009. If they choose to, they may use a credit card to guarantee or pay in advance by money order or check. The check should be at motel 2 weeks prior to arrival date.

If you have any questions or anything you would like to discuss with me prior to sending this off, please call.

Also the adults who are traveling with the teams are not to be drinking their alcoholic beverages in the lobby nor outside on the parking lot. This is to be confined to their room.

Ken Holbrook
Ken Holbrook
Cumh RIVER Little League Inc.
TREAS.

Faith Blankenship
Faith Blankenship



BY CHOICE HOTELS
Comfort Suites Abingdon
1093 Ole Berry Drive
Abingdon, Virginia 24210
276-698-3040 tel
276-698-3050 fax

*****COMFORT SUITES IS AN
ALL NON SMOKING HOTEL****



BY CHOICE HOTELS
Comfort Inn Abingdon
170 Jonesborough Road
Abingdon, Virginia 24210
276-676-2222 tel
276-676-2298 fax

23-366-8330 sales mob
gailshazor@bvunet.net

**Contract
Clinch River Little League**

PO Box 1126
Castlewood, VA 24224
276-762-5537 tel
276-762-0460 fax
email: krhunion@yahoo.com
Attn: Ken

The **Clinch River Little League** hereafter known as the Group and the Hotels respectively, will accept the following accommodations, by contract, to be held at the Hotels. The Hotels will provide rooms and agreed services for the **Clinch River Little League** in the manner and to the terms described within. **Signed contract must be returned by March 31, 2009 to guarantee rate and terms.**

It is a pleasure to submit the contract for signature to the **Clinch River Little League** for **July 16-23, 2009.**

Based upon the requirements as presented in the request for contract, the following room accommodations will be **provided for your group:**

It is understood this is a double elimination tournament and teams will depart as losses occur in adherence to our check-in and check-out policies.
Each team will be responsible for payment. A one night advance deposit per room is required plus a refundable deposit of \$200.00 per team.

Block of 45 rooms to be reserved by rooming list provided by coordinator:
Comfort Suites Abingdon
45 double queen suites: \$89.00 plus tax

Comfort Suites Abingdon is an all Non-Smoking Hotel

Block of 65 rooms to be reserved by individual guests:

Comfort Inn Abingdon

57 double/double rooms: \$69.00 plus tax non smoking

08double/double rooms: \$69.00 plus tax smoking

Arrangements

Sleeping rooms will be provided as needed. A late checkout will be extended until 12 noon for sleeping rooms upon request.

CHECK-IN/CHECK-OUT

Our check-in time begins at 3:00 PM. Our checkout time is before 11:00 AM. Minimal baggage storage areas are available for early arrivals and late departures.

TRANSPORTATION

The Hotels **do not** currently offer shuttle service.

PARKING

Parking is provided free of charge to guests. No large trucks or cars towing trailers are permitted.

AMENITIES

The **Comfort Suites Abingdon** offers the following amenities:

Wireless/Wired High Speed Internet Access	Iron/Iron Boards
Indoor heated Pool/whirlpool	In-room Coffee Service
Hot Breakfast	In- room Refrigerators/Microwaves
Exercise Facility	Business Center

The **Comfort Inn Abingdon** offers the following amenities:

Complimentary Continental Breakfast	Iron/Iron Boards
Outdoor pool	Wireless Internet
In room Coffee Service	

FOOD AND BEVERAGE POLICIES

The Hotels offers a complimentary deluxe continental breakfast that includes a choice of hot and cold cereals, pastries, and fresh fruit in season, bagels, tea, coffee, milk and juice for each of our Hotels guests.

BILLING ARRANGEMENTS

Individual Guest Rooms

The Hotels understand that all accommodations at Comfort Suites are the responsibility of the Group. Room charges and applicable taxes will be held on a master account pending payment. Incidental expense are the responsibility of the individual guest, are payable at the time of checkout and are subject to standard lodging practices.

The Hotels understand that all accommodations at the Comfort Inn are the responsibility of the individual including incidentals charges during the stay.

Direct Billing

A master account for billing can be established through completion of the direct bill application. The master account is due and payable prior to 30 days after final checkout date. Each direct billing account must contain credit card information that will be subject to billing should account fall into arrears.

CANCELLATION POLICY

The performance of the proposed agreement by either party is subject to acts of God, government regulation, disaster, strikes, civil orders, curtailment of transportation facilities or other emergencies making it inadvisable, illegal or impossible to provide the facilities or to hold the event. It is provided that this agreement may be terminated for any one or more of the above reasons by written notice only from one party to the other.

It is provided that there shall be no right of termination for the sole purpose of holding the same or similar function in another Hotels or conference center.

There will be no charge assessed for an agreed upon cancellation.

INSURANCE

The Hotels does not maintain insurance covering property brought onto or stored on the Hotels premises by the Group except as allowed by laws governing lodging facilities.

GOVERNING LAW

The parties acknowledge and agree that any signed agreement shall be deemed a contract made under the laws of this state, and shall be construed and enforced in accordance with and governed by the laws of the State of Virginia.

We look forward to working with you.

Clinch River Little League

Representative: _____ Date _____

Comfort Suites/Comfort Inn

Representative: _____ Date: _____



BY CHOICE HOTELS
 Comfort Suites Abingdon
 1093 Ole Berry Drive
 Abingdon, Virginia 24210
 276-698-3040 tel
 276-698-3050 fax

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We look forward to working with you.

Clinch River Little League

Representative *Ken Holbrook* Date *3-18-09*

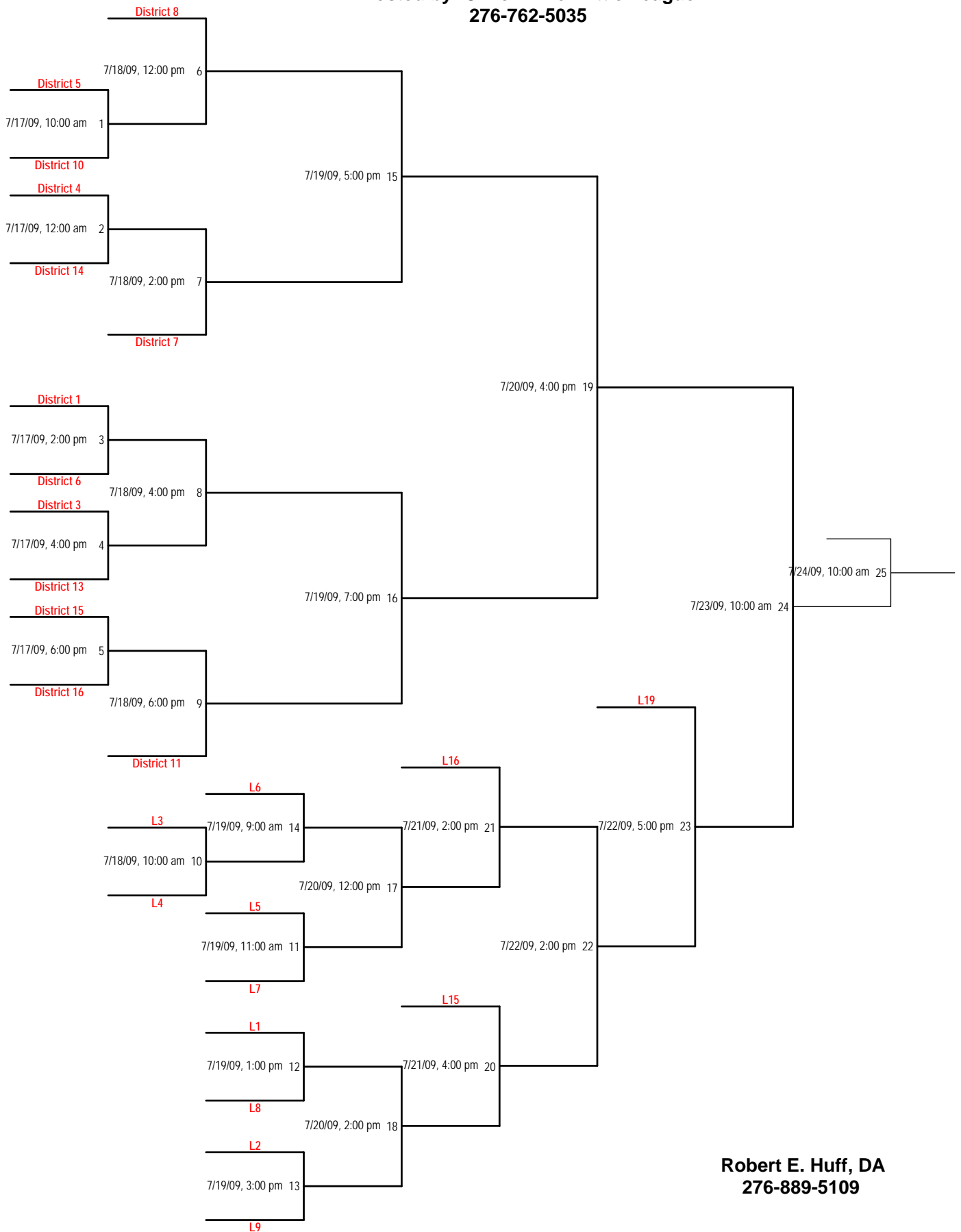
Comfort Suites/Comfort Inn

Representative: _____ Date: _____

	A	B	C	D	E	F	G
1	NAME	NAME ON BACK	NUMBER	COLOR OF SHIRT	SIZE	CHECK OR CASH	
2							
3							
4							
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28							
29							
30							
31	TIE-DYE SHIRTS: RAINBOW, NAVY, PURPLE, ROYAL BLUE, ORANGE, GREEN, GOLD, BLACK, RED, PINK, AND MAROON.						

2009 Virginia State 9-10 Softball Tournament July 17-24

**Hosted by: Clinch River Little League
276-762-5035**



**Robert E. Huff, DA
276-889-5109**