

ALL FEES AND REGISTRATION DUE BY
FEB. 12TH, 2010

TOURNAMENT REGISTRATION FORM

Team Name _____

Level of Play _____
League Played _____
League Website _____
Association _____
Assoc. Website _____
Coach's Name _____
Coach's E-mail _____
Manager _____
Address _____

City, State, Zip _____
Day Phone () _____
Evening Phone () _____
E-mail Address _____

Please make all checks payable to:
MENTOR YOUTH HOCKEY BOOSTER CLUB

Please send
CHECK
REGISTRATION FORM
USA HOCKEY ROSTER
to
ICE OF MARCH TOURNAMENT
c/o Ted Mizner
P.O. Box 143
Mentor, Ohio 44060
Phone: (440) 943-2096
E-mail: mentortourneys@oh.rr.com

Mentor Youth Hockey Booster Club
P.O. Box 143
Mentor, Ohio 44060

ICE OF MARCH
HOCKEY TOURNAMENT



MENTOR, OHIO

MARCH

12TH to 14TH

2010

Hosted by
The City of Mentor and the
Mentor Youth Hockey Booster Club
(MYHBC)

LOCAL TEAMS

Should be prepared to play evening
games the week of March 11th 2010

www.mentorhockey.com

**ICE OF MARCH TOURNAMENT
MENTOR YOUTH HOCKEY
BOOSTER CLUB**

*Ted Mizner
Tournament Chairman*

The City of Mentor and the Mentor Youth Hockey Booster Club (MYHBC) have been hosting The Ice of March Tournament and are proud to have welcomed over 80 different teams, including 55+ from outside of Northeast Ohio. The MYHBC prides itself on creating a fun, action packed, and competitively balanced event. We see our tournament as a reward for all the hard work that teams have put in throughout this season.

TOURNAMENT FACTS

USA Hockey Sanctioned Event
3 Game Minimum
Finals held Sunday, March 14
Individual and Team Trophies for 1st & 2nd Place
Game MVP Awards
Free Admission
Snacks for Players after all weekend games
Souvenirs, Tee Shirts, Action Photos,
Chinese Raffle, etc.

TOURNAMENT FEES

Mite & Squirt Pee Wee & Bantam
\$640 \$690

**WINTER 2009/2010 ROSTERS ONLY
NO SPRING ROSTERS**

THE ICE OF MARCH TOURNAMENT COMMITTEE SHALL RESERVE THE RIGHT TO ACCEPT AND PLACE TEAMS IN THE COMPETITION BRACKET IT DEEMS APPROPRIATE.

Acceptance of this team releases the host, their officials, arena managers & management and all concerned with the tournament from any liability for any accident or injury which may be incurred by a player or a team official while attending or participating in this tournament.

All coaches, manager, or team officials hereby agree and will abide by all tournament rules and regulations set forth by the tournament committee, and that all registration papers are correct.

Signature _____ Date _____

**The MYHBC wants your stay in the
Mentor area to be the best it can be....**

In an effort to make your visit to the Ice of March Tournament as comfortable as possible, the Tournament Committee has made arrangements with the following list of hotels.

Note: All "Out-of-Town" teams must stay at a hotel authorized by the Ice of March tournament. Discounts or promotional rates obtained by any method are not applicable. Failure to comply or attempts to circumvent this arrangement will result in expulsion from the tournament.

A Rooming List form is available by contacting the tournament Chair at mentortourneys@oh.rr.com or you may call the hotels directly:

Comfort Inn & Suites Mentor

Jessica Gilbride
7701 Reynolds Rd. SR. 306
Mentor, OH 44060
1-877-477-5817

Hilton Cleveland East Beachwood

Heather Leyden
3663 Park East Drive
Beachwood, OH 44122
216-910-1288 - direct • 216-464-8935 – fax
Heather.Leydon@Hilton.com

Courtyard by Marriott Willoughby

Carrie Bregitzer
35103 Maplegrove Road
Willoughby, OH 44094
440-530-1102 – direct • 440-530-1111 – fax
c.bregitzer@concordhotels.com

Hampton Inn Beachwood

Tawnya Gibson
3840 Orange Place
Beachwood, OH 44122
216-831-3735
tgibson@buffalolodging.com

Renaissance Quail Hollow Resort

Kathleen E. Stropki
Director of Sales & Catering
11080 Concord-Hambden Road
Concord, OH 44077
440-350-3513
k.stropki@gfhotels.com

TOURNAMENT ROSTER

Please include name and Jersey number

| NAME | # |
|-----------|---|
| 1. _____ | |
| 2. _____ | |
| 3. _____ | |
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| 18. _____ | |
| 19. _____ | |

COACH _____

COACH _____

MANAGER _____

**Attach a copy of Sanctioned
USA HOCKEY ROSTER**