

Northwest Region Conference - West Region DA-ADA Seminar
October 8-11, 2009

Conference Registration Form

Name: _____ State: _____ District: _____

Address: _____ Phone: _____

Position/Title: _____

Signature: _____ Date: _____

		How Many?	Total \$
Registration \$175/person	<i>Conference Registration Fee Includes:</i> <ul style="list-style-type: none"> • Breakfast buffet style (Friday – Sunday) • Luncheon (Friday & Saturday) • Dinner Cruise and Banquet Style (Friday & Saturday) • Road Show 		
Greens Fee \$50.00	<i>Golf at the Avondale Golf Club, Fee includes 18 holes and cart.</i>		
Additional Meals per Day	<i>\$15.00 Breakfast (per day)</i>		
	<i>\$22.00 Lunch – Friday</i>		
	<i>\$22.00 Lunch – Saturday</i>		
	<i>\$50.00 Dinner Cruise – Friday</i>		
	<i>\$35.00 Dinner – Saturday</i>		
Conference T-shirts \$20.00	M L XL XXL M L XL XXL		
<i>Subtotal</i>			
<i>Late Registration Fee After September 15, 2009</i>			\$25.00
<i>Total Amount Enclosed</i>			

On-line Registration is available at <http://www.eteamz.com/IdahoD1>

Idaho District 1 Administrator
Will Neal
Will.Idaho1.DA@gmail.com
208 660-0301

Please mail this completed, signed form to:
Conference Registration
4686 East Upper Hayden Lake Road
Hayden Lake, Idaho 83835

The primary site for the training and social activities will be the **Best Western Coeur d'Alene Inn**. Rooms are available for \$99 per day beginning Thursday October 8th through Sunday October 11th. Please book your room soon and stay near the action. Visit the Best Western Coeur d'Alene Inn online at <http://www.cdainn.com> and **call 208 765-3200** to reserve your room. Tell the clerk you are attending the Northwest Regional Little League Conference to get the discounted rate.

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Name: _____ State: _____ District: _____

Title/Position: _____ Phone: _____ Email: _____

Please provide this additional information.

A	Are you or representative(s) from your district plan to attend the conference?	<input type="checkbox"/> Yes <input type="checkbox"/> No
B	Would like additional conference information send to you?	<input type="checkbox"/> Yes <input type="checkbox"/> No
C	Would like tourist information send to you?	<input type="checkbox"/> Yes <input type="checkbox"/> No

D	How many will be accompanying you and will also be registering for the full conference?	
E	List of attendees in my District who are planning to attend the conference other than myself. (Please provide title). <hr/> <hr/> <hr/> <hr/>	
F	I request the Conference Committee communicate directly with the following persons. (Please provide title, address and contact numbers.) <hr/> <hr/> <hr/> <hr/>	
G	I will donate the following items for fund-raisers or door prize. <hr/> <hr/> <hr/> <hr/>	
H	<input type="checkbox"/> I plan on bring the donation(s) with me. <input type="checkbox"/> I plan on shipping donation(s) prepaid.	

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Thursday, October, 8, 2009	
9:00 am to 12:00 pm	Little League Road Show - Part One
10:30 am	Golf at the Avondale Golf Club
1:00 pm to 4:00 pm	Little League Road Show - Part Two
5:00 pm to 6:00 pm	State Meetings
6:00 pm to 8:00 pm	Presentation: New DA Training
7:00 pm to 9:00 pm	Hospitality Gathering (No Host Bar)
Friday, October, 9, 2009	
7:30 am to 8:30 am	Breakfast Buffet
9:00 am to 10:00 am	Opening Session
10:15 am to 11:30 am	Morning Presentations
11:45 am to 1:45 pm	Welcome Luncheon
2:00 pm to 3:15 pm	Afternoon Presentations
4:30 pm	Board Cruise Boat
5:00 pm to 8:00 pm	Dinner Cruise
Saturday, October, 10, 2009	
7:30 am to 8:30 am	Breakfast Buffet
9:00 am to 10:30 am	Morning Presentations
10:45 am to 12:00 pm	Jane Cantwell – Raptor Program
12:00 pm to 1:45 pm	Luncheon
2:00 pm to 3:15 pm	Afternoon Presentations – Session 1
3:30 pm to 5:15 pm	Afternoon Presentations – Session 2
7:00 pm to 9:00 pm	Dinner Banquet
Sunday, October, 11, 2009	
8:30 am to 8:45 am	Breakfast Buffet
9:00 am to 10:00 am	Morning Presentations
10:15 am to 12:00 pm	Closing Ceremony - Passing of the Flags